



TRAINING BULLETIN

California Fire Chief's Association

FIRE SERVICE MECHANICS SECTION

Southern Section

Save the DATE

Tuesday September 26th, 2023

**Location: San Bernardino Co. FD Richard Sewell Training Center
2824 East "W" street
Classroom 2
San Bernardino CA 92408**

(GOOGLE MAPS LISTS IT AS 2810 W Street)

Product:



Topics to be covered:

- Air Brake Systems Troubleshooting
- Maintenance Tips
- Air Brake System Basics
- ABS Systems / ADB Systems
- Memberships

Business topics:

- New
 - 50/50 Raffle - Proceeds go to SCFMA

Schedule:

- 0900-1500
- 0900-0930 - Meet & Greet/Networking
- 0930-1000 - Assoc. Meeting
- 1000-1200 - Haldex Brake training
- 1200-1230 - Lunch - Provided by **San Bernardino County Fire**
- 1230-1500 - Haldex Brake training

Scheduled Instructors for this Training Program:

- Guest Trainer: **Rick Mello**

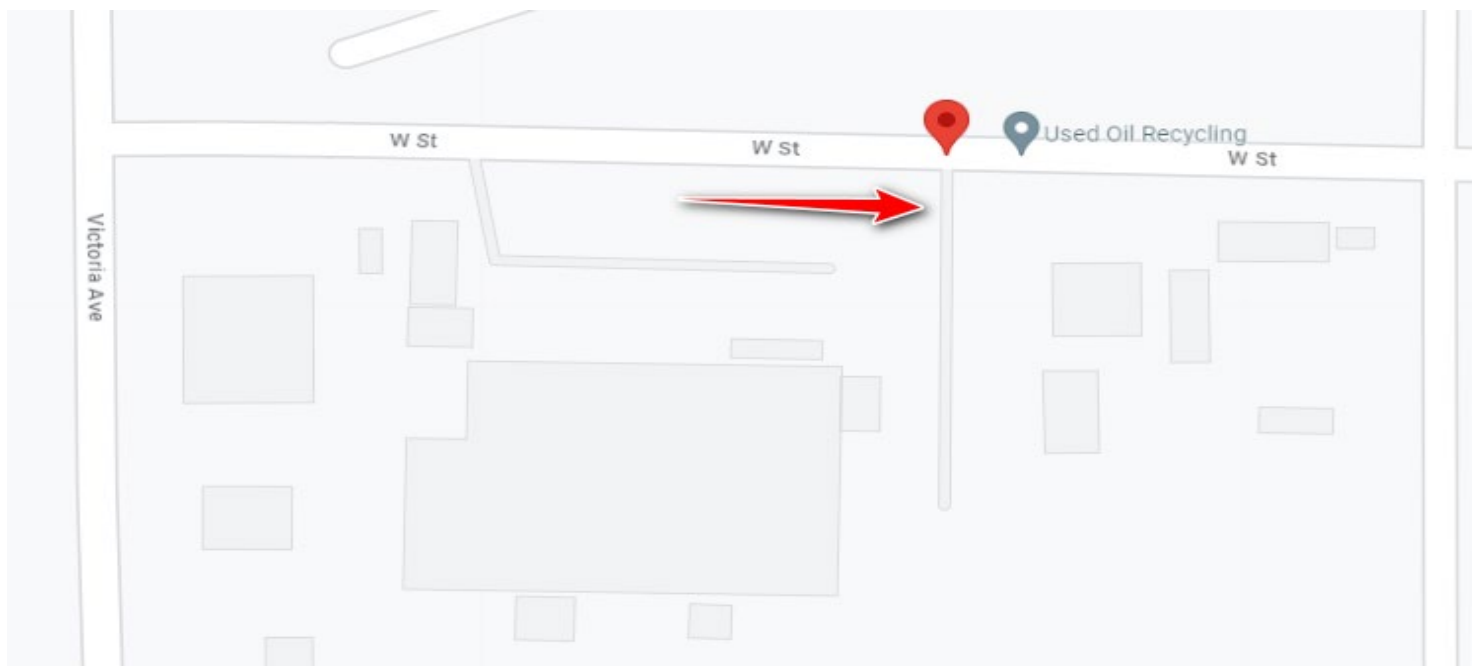
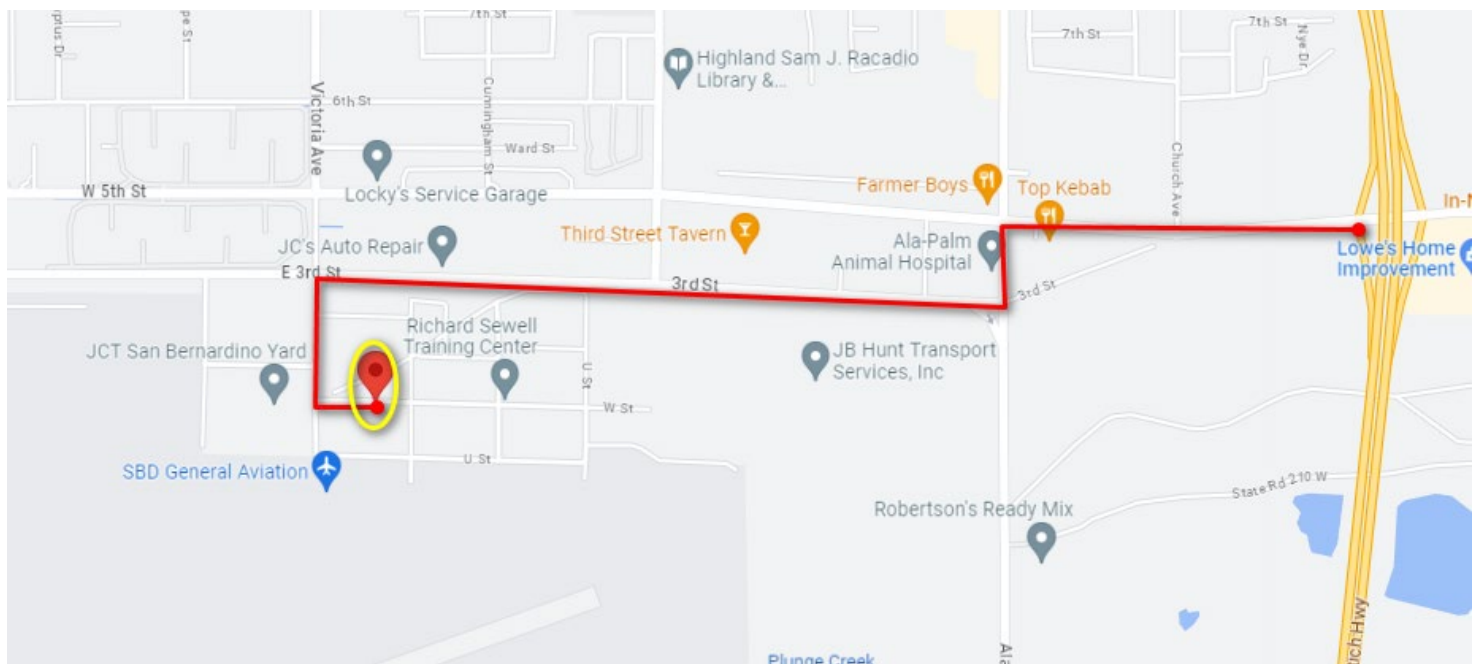


TRAINING BULLETIN

Please **RSVP ASAP!!**

Carlos@wattco.net

Hope to see you there! Map and membership information.





TRAINING BULLETIN

Membership in the SCFMA

Joining the SCFMA has several benefits for your agency and your technician/mechanics.

Here is what you get with at a low-cost annual membership due:

- Association(s) Webmaster Newsletter full of informative update info, TSB's, recalls and other valuable information that directly affects your day-to-day work.
- Links and information to upcoming training classes
- Membership into one of the finest Fire Mechanic Associations in the nation.
- The ability to ask technical questions to the association via our bulletin board.
- Association training events highlight great venues, training subjects, and sponsored lunches.
- And much more!

Please join today and support your fellow mechanics – Our membership is bolstered by personal references from brothers and sisters in our service. Your membership also supports our parent organization the **California Fire Chiefs Association** with access to the benefits they offer us.



CALIFORNIA FIRE CHIEFS ASSOCIATION
FIRE MECHANICS

Cc: To Archive Binder 2009 - 2020



TRAINING BULLETIN

SCFMA Officers:

President: **Tom Pitts**, SBCFD – Vehicle Services Supervisor

1st VP: **Carlos Alcaraz**, WATTCO/Whelen

2nd VP: **Chris Marangakis**, Los Angeles County FD - Retired

Treasurer: **Mike Grenert**, Whelen Engineering

Secretary: **Open**

Historian: **OPEN**

Chaplin: **Open**

Liaison: **Dallas Paul**

NCFMA Officers:

President: **Rick Nogueira**, San Ramon Valley Fire - Retired

1st VP: **Jack Robin**, Cosumnes CSD Fire - Retired

2nd VP: **Mike Gutierrez**, Kentfield Fire Dist.

Treasurer: **Steve Strom**, Menlo Park Fire - Retired

Secretary: **Fred Yates**, Yocha Dehe Fire Dept.

Historian: **OPEN**

Chaplin: **Open**

Liaison: **Dallas Paul**