



TRAINING BULLETIN

California Fire Chief's Association

FIRE SERVICE MECHANICS SECTION

Southern Section

Save the DATE

Tuesday February 17th, 2026

Location:

San Bernardino County Fire Dept.

120 S. D St.

San Bernardino, CA 92401

Training Product: Hendrickson Suspension Systems

Scheduled Instructors for this Training Program:

- Guest Trainer: **Bob Albano** with **Hendrickson**

Topics to be covered:

- Future Meetings
- Memberships

Business topics:

- New
 - 50/50 Raffle - Proceeds go to SCFMA

Schedule: 0800-1400

- 0800-0830 - Meet & Greet/Networking
- 0830-0900 - Assoc. Business Meeting
- 0900-1100 –Training session – Hendrickson systems
- 1100-1130 - Lunch Break
- 1145-1400 –Continue training session – Hendrickson systems



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Please **RSVP ASAP!!**

southboard@californiafiremechanics.org

Hope to see you there!

Map and membership information.

<https://share.google/YbcMLXsPcAXg8AXDe>

Membership in the SCFMA

Joining the SCFMA has several benefits for your agency and your technician/mechanics.

Here is what you get with at a low-cost annual membership due:

- Association(s) Webmaster Newsletter full of informative update info, TSB's, recalls and other valuable information that directly affects your day-to-day work.
- Links and information to upcoming training classes
- Membership into one of the finest Fire Mechanic Associations in the nation.
- The ability to ask technical questions to the association via our bulletin board.
- Association training events highlight great venues, training subjects, and sponsored lunches.
- And much more!

Please join today and support your fellow mechanics – Our membership is bolstered by personal references from brothers and sisters in our service. Your membership also supports our parent organization, the **California Fire Chiefs Association** with access to the benefits they offer us.



CALIFORNIA FIRE CHIEFS ASSOCIATION
FIRE MECHANICS

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SCFMA Officers:

President: **Tom Pitts**, SBCFD – Vehicle Services Supervisor

1st VP: **Carlos Alcaraz**, PCFE/Whelen

2nd VP: **Robert Williamson**, Burbank Fire Dept.

Treasurer: **Mike Grenert**, Whelen Engineering

Secretary: **Suzie Cottle-Gavalla**, CFMA

Historian: **OPEN**

Chaplin: **Chris Marangakis**, Los Angeles County FD - Retired

Liaison: **Dallas Paul**, 12 Volt Power

NCFMA Officers:

President: **Mike Gutierrez**, San Ramon Valley Fire - Retired

1st VP: **Bill Walton**, Cosumnes CSD FD

2nd VP: **Lucas Whitney**, Cosumnes CSD FD

Treasurer: **Steve Strom**, Menlo Park Fire - Retired

Secretary: **Josue Cardenas**, United Fleet Maintenance

Historian: **OPEN**

Chaplin: **Open**

Liaison: **Dallas Paul**, 12 Volt Power